

The **National Socialist**
INTERNATIONAL BULLETIN



THIS TIME THE WORLD!

THE NATIONAL SOCIALIST

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THE NATIONAL SOCIALIST

What you hold in your hands is the first issue of a new National Socialist publication. Of course you might think that there are too many such publications already, and true enough there are plenty of newsletters and newspapers that call themselves National Socialist - some with more right than others. However, none of these provides a serious platform for the ideological debate without which the National Socialist movement will never have any prospect of success. With *The National Socialist* we aim at filling this gap!

Whereas almost all National Socialist type publications are issued by political organizations, whose views and idiosyncracies are reflected directly in the publications, the *National Socialist* does not have such organizational bindings. It is published by the **National Socialist Council**, which mainly consists of people who have been prominent members of the **National Socialist White People's Party** but who have left that organization, not because they have given up the struggle, but because they felt that what is left of the party which George Lincoln Rockwell raised out the dust 30 years ago is heading into a blind alley from which there can never be any return. There are several reasons for this, some of which will be discussed in this journal - to the extent that they seem to be relevant for a better understanding of National Socialism and the ways in which the idea can or cannot be furthered. However, we have no intention to engage in the usual personal slander or to participate in any of the numerous splinter groups of the NSWPP. This does not necessarily mean that we reject all work which is being done by these groups - or by *The New Order*, successor to the NSWPP, for that matter - but simply that we find that no single group and no individual has the necessary potential to lead the National Socialist Movement out of obscurity. Nor

do we consider ourselves in a position to do so at the present time. We do not always agree on every issue among ourselves, but it is our ambition to stimulate political and ideological thinking among National Socialists and to fertilize the ground for the establishment of a new truly National Socialist organization with the potential of changing the direction of the White Race.

As opposed to most other National Socialist publications this journal will be open for articles from the readers and representatives of various political organizations. Such articles do not have to conform to the editors' views, but, on the other hand, they must be found essential to the debate or the understanding of National Socialist thinking. In addition there will be a section with *Letters to the Editor*, where a wide range of questions can be discussed. We do not have any holy cows, and anybody in the Movement may be subject to criticism - or praise - and everybody who has been criticized is encouraged to defend himself in the following issue of the journal.

The National Socialist intends to bring you articles on ideology, politics, religion, history, culture, revolutionary theory and other exciting topics along with news from all over the world. It is an ambitious project, and the beginning is going to be quite modest, but it is up to the you to enable us to develop this journal into the thing we envision. It is our aim to publish two issues a year as a beginning, but hopefully we will soon be able to double that number.

We are going to mail the first issue to everybody on the mailing lists we have access to. If you want to receive coming issues, please tell us so by sending us a donation. If we do not hear from you after the first issue, we assume that you are not interested in further publications and you will be taken off the mailing list. However, we only take subscriptions from libraries

and other public institutions. Everybody else who has expressed interest in the first issue, will be receiving the coming issues free of charge. In return, we hope that the readers will send us donations reflecting what they think the magazine is worth. The next issue will contain a lengthy article on "The Formation of an American Folk" by a well-known American National Socialist - don't miss it!

It is our aim to work in a professional way, but this takes money. It would be naive to believe that this world can be reformed radically by people who have to spend most of their days working on the job market. We need a professional full-time staff to achieve what we have in mind. If we succeed in getting that, on the other hand, you have a right to expect professional work - and a regular publication. Anything else would be deceit.

You are welcome to send us articles for publication. To save time please write your article on a computer using a professional word-processing program, and send us the diskette (3.5 or 5.25 inches). Letters to the Editor should be kept short and may be written on a typewriter or in legible handwriting. All editorial material should be sent to our address in Denmark. We welcome any comments you might have. However, we do not have the resources to engage in lengthy individual correspondence at the present time. We will answer all letters, but it may take some time. We appreciate your patience.

National Socialist Council

The prerequisite for action is the will and the courage to be truthful.

--Adolf Hitler

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NATIONAL SOCIALISM-- AND NOT SOMETHING ELSE!

(Editor's note: This manifesto, from 1986, was written to lay the foundations for the resurrection of the National Socialist movement in America following the collapse of the National Socialist White People's Party. Although it has been circulated since then among Movement leaders, this is its first publication for a general readership. We present this document not as the final word on the subject, but rather as a starting point for discussion. We solicit your evaluation of the issues it raises and the approach it takes.)

A little over a year ago, we had the opportunity to talk with a leading American racist in the privacy of his home, where we could speak candidly. We asked him outright whether or not he was a National Socialist. His initial response was that he did not know how to answer our question, because, he said, if you

asked 10 different National Socialists what their conception of National Socialism was, you were liable to get 10 different definitions.

The point is well taken. So that there is no confusion in the minds of our readers, let us here, at the very outset, define what the term National Socialist means to us:

National Socialism is the conscious application of the laws of Nature to human affairs, in general, and more specifically, to the affairs of the Aryan race.

The great National Socialist thinker Savitri Devi expressed the same thought more poetically in her masterwork, *The Lightning and the Sun*:

"... In its essence, the National Socialist Idea exceeds not only Germany and our times, but the Aryan race and mankind

itself and any epoch; that it ultimately expresses that mysterious and unfailing wisdom according to which Nature lives and creates: the impersonal wisdom of the primeval forest and of the ocean depth and of the spheres in the dark fields of space, and that it was Adolf Hitler's glory not merely to have gone back to that divine wisdom . . . but to have made it the basis of a practical regeneration policy of worldwide scope . . ."

Thus, in a very exact sense, we believe that the future of our Race is inseparably linked to National Socialism. Indeed, how can it be otherwise? Aryan humanity will either once again live in harmony with the natural order, or it will cease to live at all. The present state of affairs, in which our people live in open rebellion to Nature's laws, must be viewed in terms of great historic perspective as a temporary dislocation, for no race can flout forever the scientific prerequisites which form the basis for its existence.

Sickness is never a permanent condition--the patient either recovers or dies.

Those racialists who seek some other cure for the ills now afflicting our folk are peddling a false panacea, however well-intentioned they may be. No political ideology, no economic reorganization, no social uplift or cultural renaissance, none of the various forms of Christianity nor any appeal to the pagan past of our ancestors--no, nothing at all except as an organic component of National Socialism offers any real hope to our people in this New Dark Age of racial disintegration and spiritual decay.

It will be National Socialism, or nothing at all.

The following further elucidate our understanding of National Socialism and the National Socialist struggle today:

1. *White revolution is the only solution!* Only the complete overthrow of the present race-destroying System, and the total obliteration of the Old Order which it represents, will serve the

interests of our people. No reformism, and no compromise with the enemy!

2. Accordingly, the proper form for National Socialism to take at this time is that of a *revolutionary political movement* for the liberation of our people.

3. National Socialism must be a mass movement (which is not to say a *mass party*) if it is to be successful.

4. We reject terrorism as a strategy for White revolution and racial liberation, on the grounds that it is impractical.

5. The entire North American continent north of the Rio Grande is the proper and exclusive birthright of the Aryan people of America. No partition!

6. National Socialism must be presented in an American manner if it is to be accepted by American Aryans.

7. National Socialism must be presented as being part of the future, and not as a nostalgic longing for the past. We must refrain from focusing on National Socialism prior to 1945, and instead leave that to those who are more concerned with it than we are. This certainly does not mean, however, that we fail to recognize the unique importance of Adolf Hitler either to our Race in general or to our Movement in particular.

8. We recognize that the National Socialist worldview, being based on the scientific method, is constantly evolving, and that it is not a static doctrine or a stale, dried-out dogma. Within the framework of its basic immutable principles, chief among which are the concepts of Race, Personality, and Struggle, it not only admits, but indeed *welcomes* new data concerning the history and biological condition of our Race, which challenge old assumptions, superstitions, and prejudices.

9. Pan-Aryanism is the keystone of National Socialist foreign policy. The narrow nationalism of the 19th century, which has helped keep our Race divided against itself for the benefit of our enemies, must be superseded by international Aryan solidarity. One Race, One Struggle, One Movement!

10. National Socialism must oppose both Capitalism and Marxism with equal force.

11. In keeping with the innermost kernel of the National Socialist Idea, our public outreach must embody our love of our Race and not the hatred of other peoples.

12. We view all Christianity as being fundamentally alien to the genius of our Race. It is a Levantine creed, based on a Levantine conception of

god, and on Levantine spiritual values, and it cannot be effectively "Aryanized" by any method or interpretation. It is part of the problem facing our Race, not part of the solution.

Each of these points deserves further elaboration, discussion, and examination. Taken together, they serve as a solid foundation for the creation of a new, powerful, and victorious National Socialist movement in North America.

THE ARYAN AS THE RELIGIOUS FOCUS OF NATIONAL SOCIALISM

National Socialist religious ideology (representing the 'kernel of the National Socialist mythos'), as an integral part of the philosophical totality of National Socialism, and the intellectual framework through which National Socialist religiosity is expressed (in other words, the 'intellectual framework for the emotive articulation of National Socialist values'), has to be consonant with the worldview as a whole, which is clearly centered on the Aryan. The mythos of National Socialism, to put it simply, is 'the religion of the blood'. It is both the unconscious expression of the race soul, articulating an Aryan system of values, revolving around nobility of character, with honor as its highest value, as well as a conscious recognition that these values are blood values (that is, 'values biologically linked to the Aryan'). Therefore, it is the Aryan (the 'Pure/ Noble Man'), as mythic personification of our racial ideal, the standard bearer of our value system, who stands centerstage in the thought world of our religious outlook. It is the Aryan who is the focus of our religiosity.

Only in this sense can we fully understand the Fuhrer when he states: "... Those who see in National Socialism nothing more than a political movement know

scarcely anything of it. It is more than ever a religion: It is the will to create man anew." National Socialism does not just call for a new man spiritually, which is characteristic of all religions, but it also calls for a new type of man biologically. The Aryan of our mythos, then, is not only the focus of our religiosity, but also the focus of our will to higher biological development! "*Man is the bridge between the Untermensch (the 'impure/base archetype of the Underworld') and the Übermensch (the 'pure/noble archetype of the Overworld'),*" declared Friedrich Nietzsche. Translated into the mythos of National Socialism: "*Man is the bridge between lower humanity (as championed by the Jew - the 'Impure/Base Man' biologically qualified) and higher humanity (as championed by the Aryan - the 'Pure/Noble Man' biologically qualified).*"

To reiterate, it is the Aryan, as the standard bearer of our value system, not Adolf Hitler, who stands at the center of our religious outlook. (Once again, translating Nietzsche into the mythos of National Socialism: "*I teach you the Aryan. The Aryan is the meaning of the earth. Let you will say: The Aryan shall be the meaning of the earth.*") Moreover, it is an outlook not only articulating an Aryan sys-

tem of values, revolving around nobility of character as embodied in the 'Aryan archetype'), but one fully conscious of the value of blood. It is the 'sacred value of Aryan blood', in fact, which lies at the heart of that value system. (*"Blood sin and the desecration of the race is the original sin in this world and the end of a humanity which surrenders to it."* -- Mein Kampf I:10.) This is the basic, condensed essence of **National Socialist** religious ideology (at least, one aspect of it).

Furthermore, **National Socialism** is fundamentally rooted in a scientific understanding of the natural world. In fact, as Rudolf Hess so simply, and accurately, defined it: *"National Socialism is applied racial science."* Therefore, concepts which imply supernatural function (that is, concepts which imply cause-effect relationships based on magic, as opposed to **Natural Law**), such as those inferring conscious orchestration from above, are completely alien to our outlook, when incorporated into the main body of our ideology in a literal sense. In contrast to the **mythos** of **National Socialism**, the **mythos** of **Hitlerism** is replete with such concepts. For example: *"Adolf Hitler was, as Lincoln Rockwell pointed out, the gift of an Almighty Providence. I can think of no more beautiful way of stating it -- a gift, a gift from on high. Some may think that it was just an accident or something. No, he was a gift of Almighty Providence."* (Matt Koehl: NS Bulletin, #319). Does anyone seriously believe that science will support teleological explanations regarding the birth of Hitler? Ludicrous! On the other hand, the use of metaphysical concepts in a figurative sense is perfectly legitimate. (*"Victory or defeat is in the hands of God, but an Aryan is Lord of his own honor."*) In such a manner, the power of myth (and superstition) is put in the service of the **Movement**.

It is science which provides authoritative support for **National Socialism**. And it is the truth which provides the basis for **National Socialist** conviction. In fact, this

is one of the profound differences which distinguish our outlook from all other philosophies of life. To the extent to which other worldviews are divorced from reality, they are forced, by necessity, to look for authoritative support elsewhere (elsewhere being, 'the world of supernatural fantasy'), and must, it follows, base conviction on a fallacy (a 'false idea' -- often disguised as a 'higher/transcendent truth'). In other words, such outlooks, lacking foundation in reality, must rely solely upon faith (that is, 'firm belief in something for which there is no proof') to lend credence to their particular view of the world. Savitri Devi notwithstanding, any attempt to seriously root **National Socialism**, likewise, in the supernatural, and base **National Socialist** conviction on metaphysical speculation, is not only unnecessary, but runs counter to the scientific spirit of our **Movement** -- and is fundamentally un-**National Socialist**! It is totally false to assume, that because Christianity found it necessary to deify Christ (in order to, thereby, lend its worldview the powerful aura of supernatural authority), **National Socialism** has to walk down that same path with respect to the **Fuhrer**. After all, Christianity, lacking a foundation in reality, absolutely requires a supra-rational faith centered on Christ to substantiate its outlook. **National Socialism**, on the other hand, rooted in a scientific understanding of the natural world, stands on its own merit, and does not need to base conviction on a metaphysical fantasy based on the **Fuhrer**. In fact, it cannot do so if it is to remain true to itself, as a metaphysical ideology is not consistent with a scientific outlook. It is the truth of what the **Fuhrer** said which provides the basis for **National Socialist** conviction, not Hitler *per se*. And it is the profound manner in which he articulated that truth that gives substance and form to **National Socialism** as a coherent, totalitarian philosophy of life.

The funny thing is that Hitler was very clear on this issue himself. *"A movement like ours must not let itself be drawn into metaphysical digressions. It must stick to the spirit of exact science. It is not the Party's function to be a counterfeit for religion."* (Hitler's Table Talk, Oct. 14, 1941). And again: *"I especially would not want our movement to acquire a religious character and institute a form of worship. It would be appalling for me, and I would wish I had never lived, if I were to end up in the skin of a Buddha!"* (ibid., Oct. 14, 1941). Is there any doubt where the Fuhrer would stand regarding the phenomenon of Hitlerism?

In no way should this be construed as an attempt to divorce Hitler from **National Socialism**. Any such attempt would truly be convoluted and perverse. How can one divorce **National Socialism** from the founder of the **Movement**, the central figure in **National Socialist** history, the foremost personality in the **National Socialist** thought-world and spiritual leader of the **National Socialist** community? Hitler personifies 'the struggle for **National Socialism**! Those who are too cowardly to accept the **Fuhrer** have no place in the **National Socialist Movement**! In fact, we affirm our commitment and dedication to the **National Socialist Cause**, and our defiance of the forces of ignorance and evil, through symbolic loyalty to the **Fuhrer**. *Heil Hitler!* is the battle cry of the **National Socialist** movement! An upright statement of loyalty and defiance, it is the highest tribute we pay our **Leader** in honor of his memory -- that we remain true!

One more thing needs to be said in this regard. It is only quite natural that Hitler should become the object of hero worship in the **National Socialist** community. (Veneration, after all, is a healthy expression of the **Aryan** psyche.) And, in fact, all true **National Socialists** worship Hitler in this manner. The greatest **Aryan** leader of all time, a hero of **Homeric** stature -- the **Übermensch** come to life! --

Hitler was truly **god-like**. Indeed, the spirit of Adolf Hitler, undergoing mythic transfiguration, has truly risen to the **Valhalla** of the **National Socialist** myths! Moreover, the mythic image of the **Fuhrer**, as the 'Hero of the Movement' (the 'archetypal embodiment of the **Aryan** will for self-preservation and the **National Socialist Will to Power**'), is an emotive factor of tremendous political significance. For, it is in this mythic capacity that Hitler genuinely offers our people racial salvation. (*"When human hearts break and human souls despair, then from the twilight of the past, the great conquerors of distress and care, of shame and misery, of spiritual slavery and physical compulsion, look down upon them and hold out their eternal hands to faint-hearted mortals. Woe to the people that is ashamed to grasp them!"* -- *Mein Kampf*, I:12).

Unfortunately, in creating **Hitlerism** Commander Matt Koehl has taken a healthy phenomenon and launched it into the realm of the absurd. (*"Adolf Hitler did not appear by accident. He appeared by the grace of Almighty Providence. There is a great motivating Force in this Universe; and that Force is not reason or intellect, but Will. And it was God's will that Adolf Hitler appear."* (NS Bulletin, #319). It almost sounds like the script for the next **Star Wars** movie! "And may the Force be with you!") Apparently the Commander's profound respect for Hitler has reached a state where the significance of the **Fuhrer's** birth/life cannot be explained simply, as a biological phenomenon, but is of such an order of magnitude that it indicates teleological purpose on the part of **Nature**, (*"...a gift of Almighty Providence"*). Clearly, **Nature** here has assumed a supernatural dimension. In short (and this I believe lies at the heart of **Hitlerism**), one must concede that the Commander's appreciation for Hitler's significance is truly profound, but the ideology he has constructed around that significance is in error (deviates from

true **National Socialism**), as the focus is wrong, and an element of the supernatural has been introduced. Viewed in this light, therefore, the **mythos of Hitlerism** may legitimately be branded as **National Socialist heresy!**

To conclude, then: The focus of **National Socialism** (hence, of **National Socialist** religious ideology, as an integral part of the **National Socialist Worldview**) is the **Aryan** (the 'Pure/Noble Man'). The essence of **National Socialism** (wholly consistent with that focus) is that 'virtue lies in the **blood**' (as embodied in the 'Aryan archetype') and 'truth rests upon **Natural Law**' (as revealed through scientific inquiry). The emotive power of the **National Socialist mythos**, therefore, derives not only from the fact that **National Socialism** articulates a system of values fundamentally rooted in racial instinct, but also from the fact that **National Socialist** mythic concepts (when interpreted figuratively) are consistent with **Natural Law**, and hence are scientifically valid. The **mythos of Hitlerism**, by way of contrast, undermines the credibility of **National Socialism** as a scientific outlook, since the principle mythic concept of Hitler's divinity (here, interpreted literally) lacks foundation in reality, and thereby, in large measure, saps the emotive force it seeks to evoke (at least within **National Socialist** circles).

Moreover, though it be true that **National Socialism** stands on its own merit, it is also equally true that a substantive understanding of **National Socialism** (and with it, the prospect of a regenerate **National Socialist** moral/spiritual catharsis) is inconceivable without reference to the **Fuhrer**. And, since the final victory of the **National Socialist Idea** (in mythic terms, the 'racial salvation of the **Aryan** people') is predicated on just such an understanding (and, just such an exaltation of racial spirit/**will**) on the parts of the adherents of the **Movement** (in partic-

ular, its leadership), we are once again able to clearly see that Adolf Hitler is, in fact, a very important element within the conceptual matrix of the **National Socialist mythos**. For: **Only they who accept the Fuhrer may behold the Holy Grail of National Socialism!** And, **only they who drink of the Grail shall have the promise of everlasting life!!!**

Heil Hitler!
H.A.L.

Mankind has grown great in eternal struggle, and only in eternal peace does it perish.

Adolf Hitler, *Mein Kampf* (1, 3)



NEW AND OLD INTERPRETATIONS ON THE EVOLUTION TO GODHOOD:

A Re-examination of Savitri Devi's
"The Lightning and the Sun"

by Charles Schauf

Some religious wisdom is timeless, but religious knowledge continues to evolve, as scientific knowledge also evolves. Improvements in interpretations are made as man's knowledge develops in both religion and science. The Western scientific conception of natural evolution is the latest large scale improvement on past religious conceptions.

Savitri Devi was not a Hindu by birth but her acceptance of the Hindu perspective was, I suggest, the central difficulty in her interpretation of Hitlerism. Even though Savitri Devi was a courageous and noble woman who suffered greatly in bearing witness to truths that less-courageous men and women refused to see, she nevertheless accepted the central error of Hinduism which teaches that "eternity," or "Reality Beyond Time" (that which Buddha later called "Nirvana," or Christians later called "Heaven") can be achieved by a member of the human species, whether high Brahmin, Buddha, or Christ. We can only biologically *evolve* to Godhood, and if we attain Godhood we will have evolved to a far advanced God-species beyond the human species, beyond Buddha, beyond Christ, beyond the highest Brahmins.

Great ascetics are not in constant union with the great "Reality Beyond Time," they are not living "outside time," they are not existing outside the laws of birth and rebirth, they have only glimpsed a hint of the ultimate goal of the evolution of the soul or "will to power." However glorious their experience may be, they are not "basking in eternity" but rather they are experiencing or contemplating the activating soul within

themselves, which is only a partial manifestation of the Godhood for which the soul activates and strives by way of natural and eugenic evolution.

Great ascetics of the past or present ages cannot be outside the laws of birth and rebirth, or outside time, not even Buddha or Christ can be thus. One cannot achieve Godhood in the mind, or in the spirit, because Godhood is a biologically-evolved attainment which will be achieved by a biological species vastly higher-evolved than any member of the human species, or any species in the Cosmos.

Rather than concentrating solely on the various old "Cycles" of the Hindus, the laws of decay, the wheel of time, etc., the Western science of evolution can be an improvement on such things as the old religious laws of Karma. Genetics now can show us how we reap what our ancestors genes sowed.

But science cannot take the place of religion. Not even the sublime science of evolution can take the place of religion. Western science stops short of religion because science can only define (or attempt to define) reality. But when we attach religion to the science of evolution, then we can see the great ideal of evolution achieving Godhood. That is the "leap of faith" that all religions have required. Scientific evolution is the Western conception which is added to the old Aryan religions of Eurasia, and evolution is featured in the new Aryan religion of Hitlerism.

Religious "duality" is a misinterpretation of evolution, and, as in Hinduism, Savitri Devi accepts this ancient line of misinter-

pretation. Successful evolution can be a hierarchical line upwards that eventually develops the highest possible material form, which is the bio-spiritual attainment of Godhood. But the Gods are still related to the "Material," since the evolution of the material is what brought them to this highest life-form of Godhood. The separation, or duality, between "Spirit" and "Matter" is thus no longer necessary to describe Godhood.

Racialism is the religious method or the Holy Grail of human evolution, because evolution takes place only through the divergent and separate evolution of races. Convergence or intermixing of races not only leads to the extinction of distinct races, convergence also destroys the sacred path to Godhood, since Godhood can only be achieved through divergent, biological evolution, or racialism.

Evolution has a superior way of describing the anti-life forces and the death-forces on earth without having to apply the split duality of Hinduism: the death-forces are against racialism and evolution and therefore they are against achieving Godhood.

Hitlerism can and does contain the wisdom of the ancient Aryan religions, but Hitlerism need not carry all the heavy baggage of dualistic Hinduism. Godhood is material evolution which has achieved its bio-spiritual ultimate goal.

Savitri Devi compares men "in Time" to the lightning, men "outside Time" or "above Time" to the Sun, and men "against Time" as those who partake of both the Sun and Lightning, inspired by "Golden Age" ideals. But Savitri Devi's Golden Age ideals are of a time "before decay sets in" and "before violence becomes unavoidable" because violence is "a law of Time" and the Golden Age is a state "above Time." In other words, Savitri Devi's men "above Time" have escaped from the material to dwell in the "spiritual;" this only continues that same duality between spirit and matter which

is not necessary in understanding the biological evolution to Godhood.

The Gods are the highest aspect of the material, they have not escaped the material, they have *fulfilled* the material. Adolf Hitler was not "above Time" or "against Time," he embraced sublime evolution on the path to Godhood. Adolf Hitler affirmed racialism as the true evolutionary method to Godhood, unlike ascetic Brahmins who prefer to sit and contemplate, or radiate, their souls--however glorious this experience may be--mistaking their activating souls for eternity or Godhood.

Savitri Devi's analysis of Genghis Khan is especially remarkable because even though she was a refined, slender female, she looks violence right in the teeth, more like a man, and fearlessly observes the raw dynamics of power. She writes, for example, "In this Dark Age, god-like men of action are defeated, not for being too ruthless but for not being ruthless enough." Men are defeated when "they do not 'purge' their following often enough and thoroughly enough; when they love their people too much to suspect ingratitude or actual treachery where it lies; when they are not merciless enough, and sometimes spare their fleeing enemies . . ." To vindicate this kind of forceful law and order, Savitri Devi claims that a fifteen-year-old virgin, covered with jewels, could have walked through Asia unmolested during the time of Genghis Khan or his immediate successors.

Savitri Devi's interest in the ancient Egyptian King Akhnaton rests upon her belief in the Hindu cycles. She views the world as moving through fixed and recurring Dark Ages, Violent Ages, Golden Ages, and so on, with men born into these various cycles carrying with them various destinies and fates. Some men live "in Time," as Genghis Khan, some men live "against Time," and some men live high "above Time," as Akhnaton.

According to Savitri Devi, King Akhnaton was attempting to create a "Golden Age" in the tradition of great Brahman ascetics, with harmony, non-violence, and sacred priestly order. Golden Ages, for her, are a time of Spirit-over-Matter, that is, she accepts the Hindu duality of Spirit versus Matter.

We cannot affirm the duality concept of Spirit over Matter. Godhood is not a condition *against* Matter any more than Godhood is "above Time": Godhood is the sublime fulfillment of material evolution. But we do not affirm a soulless materialism, we define natural evolution as a vitalistic materialism, driven by a soul, or will to power, which seeks to evolve to Godhood within natural evolution. The highest spiritualism is also the highest materialism; Godhood is the highest possible natural evolutionary development.

If one wanted to, one could discern "cycles" in evolution: there is typical living and dying in the Cosmos, there are similarities in the rise and fall of civilizations, but we prefer the new model of natural evolution over the old model of fixed and recurring cycles. Brahmin ascetics prefer to see eternal order in the Universe, whereas we would rather define the Universe in terms of eternal evolution. Ascetics discern births and rebirths leading to non-violent Golden Ages; we see evolution leading to Godhood, which may or may not contain violence.

We do not find Matter and material evolution repugnant or evil because material evolution is the natural path to evolve to Godhood. What we *do* find repugnant and evil are the forces of devolution which hold back the divergent direction of material evolution to Godhood.

A healthy Age for us is one in which our race is evolving and improving biologically, in direct harmony with a racial religion and culture, which promote the biological evolution to Godhood. There

have been racist cultures in the past but in the West only the Hitlerian Order was, and is, directly and overtly conscious of evolutionary racial dynamics.

Savitri Devi incorporates Adolf Hitler and his world view into her Brahmanical world view. She describes National Socialism as a modern form of Brahmanic racialism, not unlike the religion of the Aryan conquerors of ancient India, who set up the racial caste system, several thousand years before Hitler.

But there is a conceptual difference between ancient Brahmanism and modern Hitlerism, brought about by natural Aryan improvements in religious wisdom and Western science. The Western conception of evolution has all but made obsolete the religious model of duality between Matter and Spirit. The "Dark" has been redefined as devolution; the discovery of the genes and the laws of heredity have improved the ancient model of "Karma" and rebirth.

Hitlerian theology is not so much the realization of a Hindu cycle "in Time" and "above Time;" Hitlerism is rather a more precise Western improvement over the ancient Hindu attempt to define the evolution of life in the Cosmos.

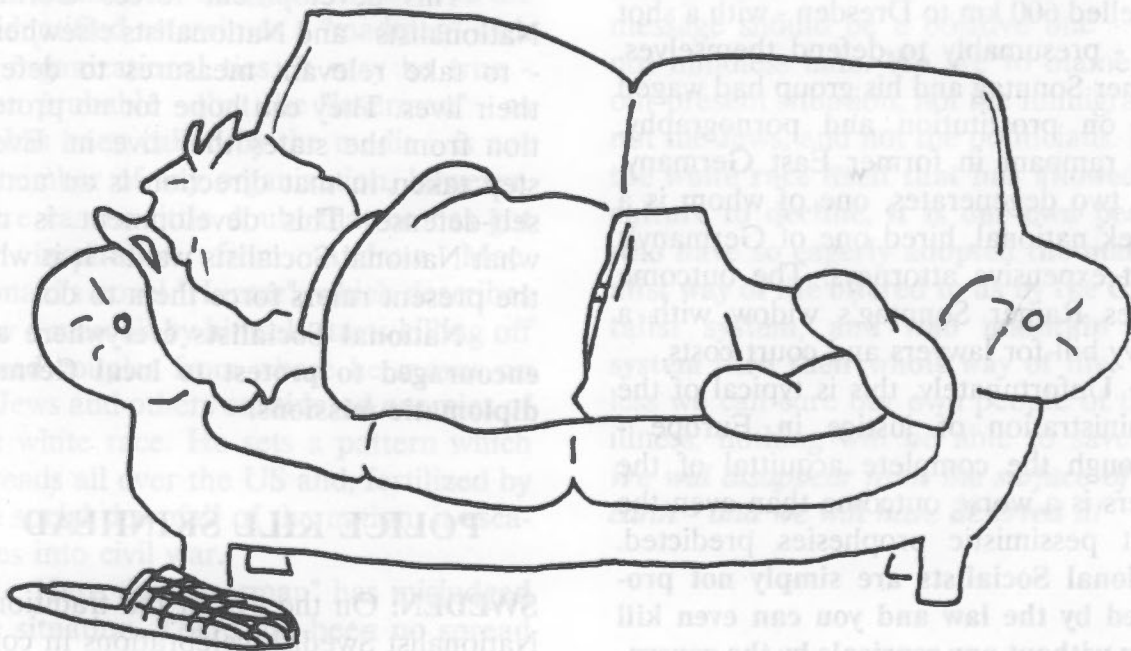
Our redeeming Priest-Warrior-Leader could take the various forms of "Shiva": the fierce, violent god "Rudra," the Ascetic meditating with a snake and a trident, or "Nataraja," Lord of the Cosmic Dance, dancing on a prostrate demon. Or, closer to home, our Leader could take all the shapes of "Odin," the ancient Northern European God of Life and Death. In any case, a "monster" with Aryan racial ideals, a ruthless man of vision, might be more humane in the long term than the Aryan paper politicians of today who are part of the cause of our decadence and decline. We all want peace, but power and force are a central part of the *Real* world, as compared to the liberal *Dreams* of non-violent, egalitarian, human perfectibility.

Nietzsche pointed out that what is now called "bad" is "good," so why try to please a sick, transvalued idea of "good?" In the Christian moral sense, our race will not be saved by "goody-goody" guys but only probably by "baddy-baddy" guys. And the over-refined intellectuals may--again--have to be left out of any future successful racist movement: they were also fearful of involvement in Hitler's movement in his lifetime.

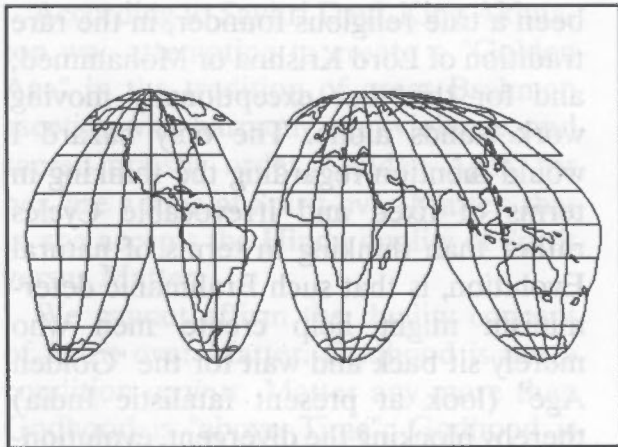
The coming Hitlerian religion can be nothing less than the collective will of the race to survive, to eradicate what stands in the way of reproduction and expansion, and to return to sacred *natural* values, on the ascending path to Godhood.

Savitri Devi especially shines in describing the numerous incidents in Adolf Hitler's life which prove him to have

been a true religious founder, in the rare tradition of Lord Krishna or Mohammed; and for this, her exceptionally moving work stands alone. The only hazard I would mention regarding the thinking in terms of fixed and irrevocable Cycles rather than thinking in terms of natural Evolution, is that such Brahmanic determinism might help create men who merely sit back and wait for the "Golden Age" (look at present fatalistic India) thereby blocking the divergent, evolutionary, creative spirit of our race. There is a definitive end to evolution; we do not have to be forever locked in endless repetitive Time-Cycles; Godhood is that supreme definitive end for the race which is supremely successful in cosmic natural selection; the universe of struggle begins again only for those who are not successful in cosmic evolution.



He is the problem!



KILLERS ACQUITTED - GERMAN NATIONALIST MURDERED

GERMANY: The two pimps who killed Dresden National Socialist leader Rainer Sonntag last year are **free**. The court ruled that the slaying of Sonntag was an act of **self-defense**. When he was shot at short range, Sonntag was **unarmed** and **alone** facing the two killers, who had travelled 600 km to Dresden - with a shot gun - presumably to defend themselves. Rainer Sonntag and his group had waged war on prostitution and pornography, now rampant in former East Germany. The two degenerates, one of whom is a Greek national, hired one of Germany's most expensive attorneys. The outcome leaves Rainer Sonntag's widow with a heavy bill for lawyers and court costs.

Unfortunately, this is typical of the administration of justice in Europe - although the complete acquittal of the killers is a worse outcome than even the most pessimistic prophecies predicted. **National Socialists are simply not protected by the law and you can even kill them without any reprisals by the government!** Had Sonntag managed to kill the attackers, however, he would have been locked up for life.

The decision from Dresden has already set the pattern: On 3 April German Nationalist Gerhard Kaindl (State

MOVEMENT NEWS

The World in a National Socialist Perspective

secretary of *Deutsche Liga für Volk und Heimat*) was stabbed to death by masked foreigners in a Berlin restaurant, where he was meeting with fellow Nationalists. In the attack also board member Thorsten Thaler was seriously wounded. If the owner of the restaurant - a Chinaman - had not been able to chase away the attackers with an unspecified weapon, everybody at the meeting would have been killed.

This development forces German Nationalists - and Nationalists elsewhere! - to take relevant measures to defend their lives. They can hope for **no** protection from the states they live in. Every step taken in that direction is an act of self-defense. This development is not what National Socialists want - it is what the present rulers force them to do.

National Socialists everywhere are encouraged to protest to local German diplomatic missions.

POLICE KILL SKINHEAD

SWEDEN: On the eve of the traditional Nationalist Swedish celebrations in commemoration of King Charles XII (1697-1718) Swedish police killed an unarmed skinhead for no reason at all. It came to a clash between skinheads and non-Swedish youngsters, during which the police officer felt "threatened" and drew his gun

to deliberately shoot and kill the young Swede. No charges have been pressed against him.

The demonstrations themselves were disturbed by gangs of Danish leftist who forced Swedish police to ban the lawful Nationalist demonstration. Needless to say, these anarchists were hailed as the champions of freedom by Danish media.

HUNTER IN ACTION

SWEDEN: The huge Swedish immigrant community - and the establishment politicians from the king on down - are alarmed because of a series of shooting incidents involving immigrants. On more than ten occasions a masked man has shot colored immigrants at close range. Only one has died so far - the others have been more or less critically wounded. Seemingly the victims were chosen at random.

Authorities hastened to describe the unidentified assassin as a "madman" with no organizational ties. It may be true - even probable - that the "laserman" - as he has been called by the media - is not a member of any organization, however, there can be little doubt that he has got his inspiration from Andrew MacDonald's novel "Hunter", which describes how a man all by himself starts killing off mixed couples from where he moves on to Jews and others considered enemies of the white race. He sets a pattern which spreads all over the US and, fertilized by the social downfall of the nation, it escalates into civil war.

Here the "laserman" has misjudged the situation. There has been no spread of violence against immigrants - on the contrary, large numbers of Swedes have openly supported the immigrants and called for legislative measures against "racism". The situation has simply not deteriorated to the point where "normal"

people begin to take action to defend themselves - if they ever will.

The background for the "laserman's" activities is serious enough, though. 30 years ago, Sweden was almost exclusively inhabited by ethnic Swedes, today these make up only 85% of the total population - in only 60 short years they will be reduced to just 50%, according to the official Swedish statistical bureau.

Even though the situation is actually critical in most European countries, we cannot see how going around shooting and killing immigrants at random will save the white race. If we get into a civil war situation, this will inevitably be what is going to happen - but we are not in such a situation now - and furthermore, it is not really the ideal situation for the building of National Socialism. We do not hate foreigners - we hate the politicians who have opened our countries to large scale immigration. They ought to be the target of our anger! But killing politicians would not save our race either. Our real problems lie within ourselves! Our message should be a positive one - and not mindless hate. We are to blame for our present situation, not the immigrants, not the Jews, and not the politicians. It is the white race itself that has allowed its culture to decline, it is our own people who have so eagerly adopted the materialist way of life offered to us by the Capitalist system, and who maintain this system thru their whole way of life. Unless we can cure our own people of their illness, nothing will be able to save us. *We will disappear from the surface of the earth - and we will have deserved it!*



DANISH NATIONAL SOCIALIST AGAINST SWEDISH TV

DENMARK: Before Adolf Hitler's centennial in 1989, a Swedish television crew called on Povl H. Riis-Knudsen, then leader of the Danish National Socialist Movement, to get an interview about the plans to run in the municipal elections. Mr Riis-Knudsen finally granted them an interview on condition that they left his home and family in peace. The interview took place in a local hotel, but an hour later the crew showed up at Mr Riis-Knudsen's address and began filming thru his windows. Mr Riis-Knudsen came out of his house to stop them, and it came to a confrontation during which the television camera was damaged. The Swedish state television then had the audacity to sue Mr Riis-Knudsen for damages. At the same time they used the interview - although Mr Riis-Knudsen had explicitly forbidden it in light of what had happened.

The local court supported all claims by the Swedes, whereas the appeal court came to the conclusion that *the journalists had indeed violated Mr Riis-Knudsen's rights and that he was entitled to act in self-defense - but nevertheless he was ordered to pay for the repair of the camera.* The logic in this is political. National Socialists have no rights.

There is one lesson to be learnt from this. Be careful with the press - they are against you and will do what they can to destroy you. From a financial point of view the US\$ 2.000 the Swedish state television company demands for the damaged camera are a drop in the ocean. They did not sue Mr Riis-Knudsen because of financial considerations, but to do as much damage to him as possible. Therefore, consider carefully whether you really should give an interview to a journalist. It is true that publicity is necessary for any political group who want to spread their message, but most publicity

is counterproductive and attracts exactly the people the movement can do best without! You do not want that kind of publicity, and you must bring yourself into a position where you control the publicity and not the other way round! It goes without saying that no National Socialist should give any kind of interview to Swedish Television - and the journalists should be told why! Whenever you come across them, be sure to make their work as difficult as you possibly can! So far the cost of this case have run up to US\$ 6.000. If the Supreme Court agrees to hear the case, it may run up even further. Please help Mr Riis-Knudsen to pay these bills. Send a donation to *Nordland Forlag, Postboks 7916, DK-9210 Aalborg SØ, Denmark* today!

TROLLS RAID THORGARTH

ENGLAND: Thorgarth, the 11-acre estate of the leading British National Socialist Colin Jordan, was raided by the police on June 4, 1991. According to police inspector Terrence Storey, the raid came as a result of a complaint by Gerald Kaufman, a member of Parliament, alleging that Jordan had sent him an "offensive cartoon" in the mail. Kaufman, a Jew, is an influential member of the Labor Party. The item in question shows a Jewish Uncle Sam saying "I want you to fight for Israel," in reference to the Gulf War.

Jordan, 68, admits to printing the sticker, but he told the magistrates court on July 24 that he did not send it to Kaufman. Using the sticker as a pretext, the police confiscated a huge amount of material, including books and other items for resale, research files, and personal correspondence. The raiding officers were especially interested in seizing the almost-complete manuscript of Jordan's upcoming book, *Merrie England 2000*. In

all, enough material was taken by the police to fill a car trunk.

He now faces charges under the repressive and infamous "Public Order Act" for the "possession and distribution of literature aimed at promoting racial hatred."

Jordan subsequently filed a complaint of wrongful search against the police, because of a number of procedural irregularities attending the raid. He noted that the police action was carried out under an expired search warrant, and that the police exceeded the stipulations of the warrant in seizing the huge amount of material, none of which the warrant mentioned. Furthermore, the police have refused to furnish Jordan with a list of the material seized.

The warrant, which was good for 30 days, was dated April 30--35 days before the raid. The police claim that the warrant was actually issued on May 30, and that the April date was just a "typing error." So far, the courts have supported the police actions.

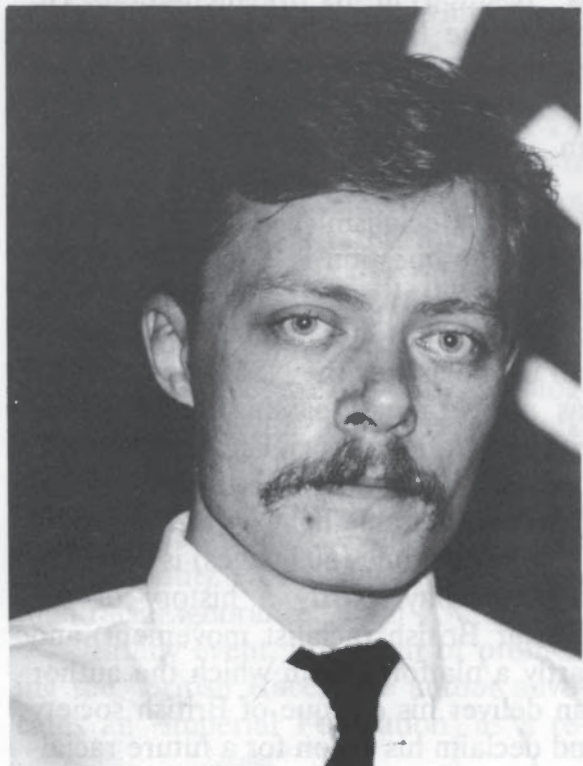
Jordan has begun filing a complaint with the European Commission of Human Rights for the abridgement of his freedom of expression and the violation of his home. He has also petitioned the Queen. Additionally, the *Northern Echo*, the *Yorkshire Evening News*, and other newspapers have allowed him to make public facts withheld by the police and courts concerning the raid.

The *Jewish Chronicle* printed a lead story about the raid on page-one, the Marxist "anti-Fascist" magazine *Searchlight* welcomed the raid as long-overdue, and described Jordan as "a real Jew-baiter."

Those wishing to express their support for Colin Jordan or send donations to help with his legal expenses should write to him at: Gothic Ripples, Thorgarth, Greenhow Hill, Harrogate, North Yorkshire HG3 5JQ, England.

DEATH OF DANISH NATIONAL SOCIALIST LEADER

DENMARK: Jørgen Skovgaard Nielsen, former organizational secretary of the Danish National Socialist Movement and editor of its publications passed away on March 21, 1992 at the age of 31. Jørgen S. Nielsen had been associated with the Movement since the beginning of the eighties, and was one of the chief architects of its organizational structure. He was on a temporary leave from active work to sort out personal obligations when he died of heart failure. Comrade Nielsen had been hospitalized in the fall of 91 to be cured of a stomach problem and had undergone three operation during the last 5 months. In spite of this, nobody noticed a defect heart valve, which eventually killed him. He may have been a victim of medical incompetence, but within the movement there is a strong suspicion that Comrade Nielsen's fatal condition was left undiagnosed on purpose. Jørgen Skovgaard Nielsen had great plans for the future - his death is a major loss to the cause of National Socialism.



Book Review:

The Eleventh Hour: A Call for British Rebirth

by John Tyndall, Albion Press (London), 1988.

John Tyndall, leader of the British National Party, is a problematic figure for National Socialists. From 1962 to 1964 he was the National Secretary of Colin Jordan's National Socialist Movement. This was in the early days of his political career (he was 28 in 1962), during a period he refers to as his "political apprenticeship." He wrote a column on National Socialist ideology for the NSM newspaper, and was arrested twice in the course of NS activities. Tyndall was present at the historic gathering in England's Cotwolds in August, 1962, when Jordan, Lincoln Rockwell, Savitri Devi, Bruno - Lüdtke and other postwar NS leaders formed the *World Union of National Socialists*. He finally broke with the NSM and went on to form the Greater Britain Movement. This was one of the groups which in 1967 merged to form the National Front, which Tyndall led from 1971 until 1980, when his resignation from the NF resulted in its fragmentation. He formed the BNP in 1982, and it is now the largest, most professional, and most successful racist organization in Britain.

Tyndall stopped openly advocating National Socialism when he left the NSM. The question is, does he still promote NS ideas, albeit not openly? Certainly Tyndall's credentials as an officer and ideologist for the NSM show that he has more than a passing acquaintance with the National Socialist world view.

His 1988 book, *The Eleventh Hour*, sheds considerable light on this question. The thick volume (609 pages) is partly an autobiography, partly a history of the postwar British racist movement, and partly a platform from which the author can deliver his critique of British society and declaim his vision for a future racial

nationalist state. It should be no surprise if this sounds suspiciously similar to the format of *Mein Kampf*, a book with which Tyndall is intimately familiar and about which he has some very complimentary things to say (see especially pp.100-102).

There is certainly much here which is absolutely in keeping with the spirit of National Socialism. Tyndall expresses a fundamental NS attitude towards race when he writes:

Ultimately, the question of which races are superior and which inferior will be decided by which survive and which do not, rather than by any comparisons of aptitude in specific skills, whether academic, athletic or otherwise. (p.424)

In the end, the brutal laws of survival assert themselves in the affairs of mankind, as in those of the animal world: tribes and societies with the attributes of health, strength and cohesion which come from living by disciplines and rules will conquer and drive from the face of the earth those which have become just aggregates of individual units, each following his own selfish whim and desire. (p.320)

And there is much else in this book with which National Socialists will agree. For example, Tyndall has a very vigorous, masculine, aggressive outlook on life, which reflects itself in the policies he advocates. He is a determined advocate of physical fitness and exercise for everyone, but especially young people whose bodies are just being molded (pp.302-303). He devotes a full chapter ("Scenario of War") to his plans for reviving the British military, both in terms of national military policy and in the training of officers and men (see especially 553-555). It is completely National Socialist.

The author also has good insights into 20th century British history, the Jews, the role of the media in British

society, and the bankruptcy of the British political system.

At the same time, however, some of Tyndall's specific recommendations for "British rebirth" in the fields of government, the economy, and foreign policy are totally unacceptable from a National Socialist perspective.

Tyndall begins his discussion of restructuring parliament by suggesting that it should be changed to an "occupational franchise," that is, that it would be "a chamber comprised of the elected leaders of the various occupational groups" (277-278). A voter would cast his ballot for representatives in his occupational field, in which the voter is presumably well-informed and the candidate well-qualified. Although National Socialists are generally leery of any kind of government by election by the masses, this seems far better than most such schemes, and is within the general framework of NS thought. However, the author goes on to recommend that the voting be weighted, whereby the more powerful a voter is in his occupation, the more votes he gets: "For instance, the head of an engineering company should get more votes than his most-lowly placed employee." Tyndall immediately justifies this with the statement, "We must dispense once and for all with the idea that, when it comes to exercising judgement over affairs, everyone's judgement is worth the same.(278)" Although this is couched in ideological terms, this reasoning seems very much a rationalization for the domination of the political life of the country by the plutocracy, as the votes of the super-rich would clearly outweigh those of the ordinary workingman.

Tyndall confirms this suspicion in his chapter on the economic structure of his new British state entitled "Beyond Capitalism and Socialism." It is not clear how Capitalism is to be transcended, since "Private ownership would be regarded as the most desirable method for running the greater part of industry, and

the profit reward for the enterprising and successful private entrepreneur would be high" (p.371). At this point in his discourse the author has already established a biological basis for rule by the plutocrats, so that his arguments at least have internal consistency:

...inherited wealth, far from being a social evil, can be a great social good . . . /because it/ increases the probability that such assets will come into the hands of those best fitted to use them wisely by virtue of genetic advantage. (p.308)

The net effect of this "weighted voting," "great profit" for the successful capitalist, and the "genetic" rationalization for inherited wealth, would result in nothing less than formally handing the reigns of government over to Big Money, now and into the indefinite future. That Tyndall desires his plutocratic aristocracy to be British and not Jewish is almost beside the point: this is not National Socialism, in which racial value, not wealth is the prime determinant.

If his policies for the domestic structure of Great Britain are unacceptable from an NS viewpoint, some of his ideas concerning foreign policy are absolutely appalling. That Tyndall is a White racialist is beyond doubt, but if we try to pin down *exactly* what race he wishes to promote, things start to get muddy. He avoids "Aryan" and "Nordic" in favor of the terms "British Race" and "Anglo-Saxon-Celtic race." Such terms may be very useful from an orator's perspective because they carry certain implications, but neither the "British Race" nor the "Anglo-Saxon-Celtic race" exist as distinct biological entities--there is no one British folk. Along these lines is his bizarre assertion that, "The U.S.A., whatever the diversity of its people's origins, is *de facto* a single national entity" (378). This is nothing less than racial ignorance.

In any event, in pursuit of promoting the "British Race," the author advocates an "Imperial Federation" as a re-

placement for the British Commonwealth and the British Empire. This federation would strengthen the racial, economic, and cultural ties between Great Britain and her former White colonies, while preserving the absolute political independence of these lands. These countries include primarily Australia, Canada, and New Zealand. This is all well and fine, and again, such a federation is well within the framework of NS thought. But when we come to Tyndall's conception of a proposed foreign policy for Africa, the un-National Socialist deficiency of his thinking is glaringly obvious.

He begins by noting that the present Black African countries which were formerly British colonies have not been doing so well since they got their independence, which is certainly true. The conclusions that he draws from this are so incredibly wrongheaded, that we will let Tyndall explain them himself, so that no one thinks we are somehow distorting his proposals:

I suggest that here we have two simple alternatives.

One is to wash our hands of Africa entirely and leave it to the Africans, telling them that the price of their independence is that they must stand on their own feet, feed themselves, and develop their own resources with their own capital, derived from the produce of their own labour and their own skills--in just the same way as we built Britain in times past. After all, if the African is as good as we are--which the liberals are always telling us he is--he should be perfectly capable of doing these things.

Whatever the practical logic of such a policy, it is unlikely that that policy will be acceptable to many people in Britain or around the Western World in the foreseeable future. This therefore leads us to the second alternative.

This is that the White Man, in return for his aid, his technology, his know-how and his capability in administering and developing resources, should resume control of Africa, and thereby be in a position in which he can take responsibility for its fate. Africa should, in other words, be **recolonized**, and run, as in the past, by white governments and

with Whites in positions of power over administration, economic life, law and order and security. (pp.496-497)

This, quite simply, is the exact opposite of National Socialism, which instantly chooses the first alternative Tyndall lists for its manifest logic, fairness, and consistency. Racial justice demands that the Africans must be free to pursue their own destiny, whatever that is, *without* the control and domination of the White man. But even setting aside this fundamental NS attitude for the moment, doesn't Tyndall realize that her former non-White colonies are the source of the race-threatening and culture-destroying flood of colored immigration, from which Britain has been suffering for over 30 years? The solution to the racial crisis in the West is not more multi-racialism, but rather complete racial separation. And if this means a smaller role for Great Britain in world affairs, so be it; at least that way the component folks of the "Imperial Federation" will retain their Aryan identity!

Along the same lines Tyndall describes apartheid as, "a wholly reasonable and justified political and social arrangement for the governing of South Africa (p.473)." Actually, the precise reverse is true: apartheid was a monumental blunder on the part of the Afrikaaners, whereby they exchanged racial security for an artificially-high standard of living. Instead of creating a racially-homogeneous White state, in which Whites did their own work, the South Africans designed a multi-racial system in which a huge amount of cheap Black labor would be available. In exchange for 100 years of cheap Black labor, the White people of South Africa are now faced with political extinction--and possibly with biological extinction as well.

In the chapter "Years of Political Apprenticeship" John Tyndall explains that he joined the National Socialist Movement because he believed it was the

vehicle which could best advance the cause of British Nationalism, and that he left the NSM when he became convinced that it was not an effective way to promote that cause. Judging by the ideological evidence he presents in *The Eleventh Hour*, we believe that Tyndall is telling the truth: he is not a National

Socialist, and although his policies may concur with those of National Socialism at certain points, at others they are widely divergent. The "British Rebirth" Tyndall advocates is not the Aryan rebirth for which we National Socialists are fighting.

LETTERS TO THE EDITOR

South African National Socialist Writes

South Africa is going blacker and blacker and race-treason abounds. The best we can hope for is a successful uprising by loyal Aryans. If not, we slip into the hands of mediocrity, cruelty, and decadence. If you have any ideas for your NS comrades here, I'd gladly pass them on. All the best to you.

Sieg Heil!

C.B.

Republic of South
Africa

The Bottom Line

I am now 83. When I was younger I spent much time in Germany—three years in Wiesbaden as a soldier in the British Army of Occupation after World War I, and then as a frequent visitor to German friends. But sad to say, not much of the old Germany exists these days.

I feel sure this world will die unless we can prevent further involvement of America in world affairs. **THAT IS THE BOTTOM LINE. THIS IS URGENT.** America destroys everything which it touches, and the Gulf War is no exception.

J.L.

New Zealand

State of the American Movement

Sadly, the state of NS affairs in the United States can best be described as fragmented, with "Hitler worship" being predominant. Often the groups are led by sincere but misguided or intellectually ill-equipped individuals, who waste their time on reliving the glory of the Third Reich, or who because of a lack of self-esteem and recognition in their personal lives, thrive on gaining publicity through various confrontational acts (notably confrontations with minority groups). True culture and real education (family oriented, moral values) are very much lacking in the whole, although there are a few bright spots . . .

E.B., Florida, U.S.A.

BOOKS WANTED

A copy (preferably in booklet form) is needed of the 35-point *Political Programme* of the National Socialist Party of Australia, from the early 1970s. Photocopies OK. Also needed: all out-of-print books by B.H. Liddell-Hart and J.F.C. Fuller. Quality copies preferred, as reproduction may be considered where copyright has expired. Contact: White Lightning Enterprises, Box 6143, Falls Church, Va. 22106, USA.

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Titles needed:

Defiance by Savitri Devi

Gold in the Furnace by Savitri Devi

Pilgrimage by Savitri Devi

National Socialist World, numbers 1, 2, 3, and 5

Unser Amerika by Colin Ross

In Hoc Signo Vincas by Lincoln Rockwell (first and second editions *only* - photocopies acceptable but not preferred)

PROGRAMMERS NEEDED!

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Video Project

c/o Nordland Forlag
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